

**CITY OF MURRIETA  
Council Chambers  
1 Town Square  
Murrieta 92562**



**Thursday, April 17, 2025  
Parks and Recreation  
Commission  
6:00 PM**

The City of Murrieta intends to comply with the Americans with Disabilities Act (ADA). Persons with special needs should call the Parks and Recreation Division at (951) 461-6187 or email at [ROtis@MurrietaCA.gov](mailto:ROtis@MurrietaCA.gov) at least 72 hours in advance.

Any presentation requiring the use of the City of Murrieta's equipment must be submitted to the Parks and Recreation Division 24 hours prior to the scheduled Parks and Recreation Commission meeting at City Hall located at 1 Town Square, Murrieta, CA; via email at [ROtis@MurrietaCA.gov](mailto:ROtis@MurrietaCA.gov) or call (951) 461-6187. Any writings or documents provided to a majority of the Parks and Recreation Commission regarding any item on this agenda will be made available for public inspection at the public counter at City Hall located at 1 Town Square, Murrieta, CA during normal business hours.

**Paul Parker  
Chair**

**Robin Gilliland  
Vice Chair**

**Whitney Fernandez  
Commissioner**

**John Hunneman  
Commissioner**

**Chris Collopy  
Commissioner**

**YOU MAY VIEW THE MEETING LIVESTREAMED VIA THE CITY'S WEBSITE AT  
<https://murrieta.legistar.com/Calendar.aspx>**

**6:00 PM SPECIAL MEETING****CALL TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****APPROVAL OF AGENDA****PUBLIC COMMENTS (NON-AGENDA)**

At this time any person may address the governing bodies on any subject pertaining to City business, which does not relate to any item listed on the printed agenda. Normally no action may be considered or taken by the governing bodies on any matter not listed on the agenda. Each speaker will be limited to three minutes.

**DISCUSSION**

Presentation and Discussion of Parks and Recreation Master Plan Update and Trails Master Plan

Recommended Action:

1. Approve the final revisions to the Parks and Recreation Master Plan Update and recommend adoption by City Council.
2. Approve the final revisions to the Trails Master Plan Update and recommend adoption by City Council.

**ADJOURNMENT**