IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 8590

BASIS OF BEARINGS

The East line of Sec. 35, T6S, R3W, S.B.M. was used as the basis of bearings for this survey.(N.O°14' 25" W.) per P.M. 27/23

SHEET I OF I SHEET

RECORDER'S CERTIFICATE

Filed this 24 day of may, 1977, at 2:50f.M. in Book 35 of Parcel Maps, at page 57 at the request of the County Clerk.

No. 94/93

Fee #5.00

W.D. BALOGH County Recorder

W.D. BALOGI County Recorder

By: <u>Haved C. Beals</u> Deputy

Subdivision Guarantee First Amer Title Ins. Co.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Darwin W. Patterson in Sept, 1976. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

DENNIS J. BENNETT L.S. 3365

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this $\frac{12^{77}}{\text{day}}$ of $\frac{1977}{\text{of conformance}}$, 1977, for conformance with the requirements of the Subdivision Map Act and local ordinance.

B. DOUGLAS POWELL, County Surveyor

B. Dauglas Pawell

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map.

The offers of dedication made hereon are hereby not accepted.

Dated May 17 ,1977

County of Riverside, State of California

By: Specific Country
Chairman of the Board of Supervisors

ATTEST:
DONALD D. SULLIVAN
County Clerk and Ex-Officio
Clerk of the Board of Supervisors
By:

Depu

LEGEND

o--- Set I" I.D. Galv iron pipe, flush, with tag L.S. 3365.

•--- Found monument as shown.

(---) - Rec. & Mea. per P.M. 27/23. --- - Rec. & Meas. per P.M. 35/14

We hereby certify that we are the owners of the land included BEING A DIVISION OF THE NORTH ONE-HALF OF THE SOUTHEAST ONEwithin the subdivision shown hereon; that we are the only persons QUARTER OF SECTION 35, T.6S., R.3 W., S.B.M. whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street & utility purposes Lots "A" through <u>"F"</u>, inclusive. DENNIS J. BENNETT LICENSED LAND SURVEYOR Burbara Patterson MARCH , 1977 SCALE: |"= 200' Derin V Patterson Darwin W. Patterson Barbara Patterson 26 (2560.70' REC. PER R.S.42/85) 5. 89°34'32"E. 2561.69' KELLER John J. Pearce Escrows Inc., a California corporation FD. 2"1.P. W/TAG L.S. 1447 UP 05 FOR N/A COR SEC. 35 PER R.S. 42/85 & P.M. 12/18 FD. 2"1.P. W/TAG L.S. 2488 UP 12 & FENCE CORNER FOR N.W. COR. SEC. 36 PER 3.5 P.S. 42/85 & P.M. 27/23 & Trustee per inst No 1192 rec. Aug. 13, 1976 & P.M. 34/45 P.M. 34/45 NOTARY ACKNOWLEDGEMENT VICINITY MAP State of California FO 3/4" I.P. IN MOUND OF ROCKS, FLUSH, FOR CENTER SECTION 35 County of Riverside **BENTON** FD. 1'/2" I.P W/TAG L.S. 3365 FOR E 14 COR SEC. 36 PER P.M. 21/23 4 P.M. 34/45 On this 25day of FEBRUARY, 1977, PER P.M. 12/18 & P.M. 34/45, P.M. 35/14 before me MARC MANDEL
a Notary Public in and for said County and [N. 89° 45'19"W] [2659.39] [664.85] [664.84] [664.85] State, personally appeared: L664.84'] DARWINWPATTERSON -LOT 'E" 619.60 664.81 592.02' BARBARA PATTERSON N. 44°51'00"E. S. 42°35'30"E. known to me to be the personS whose nameS is are subscribed to the within instrument, and acknowledged to me that They executed Witness my hand and official seal, FO 34" I.P. IN MNO. OF ROCKS UP OI PER J.F. OAVIOSON F.B. 184/52 M. mandel Notary Public in and for said County and State My Commission Expires Nov. 3, 1979 PARCEL (PARCEL 4 PARCEL Z PARCEL 3 18.67 AC. NET. 19.52 AC.NET. 19.46 AC. NET. 17.95 AC. NET. NOTARY ACKNOWLEDGEMENT State of California
County of Riverside On this 9^{th} day of MARCH, 1977, Notary Public in and for said County and State personally appeared J_{OHN} J. Kenree known to be the PRESIDENT and _ _known to be the__ FD. 1"1.P. W/TAG LS. 3365 FLUSH PER P.M. 34/45of JOHN J. PEARCE ESCROWS INC. Co., the Corporation that executed the within 633.08' RIM PM 34/45 instrument and acknowledged to me that said 613.08' R&M PET PM 34/45 663.08 R/M PM 34/45 663.08 'RIM PM 34/45 Corporation executed the within instrument 663.08 'R'M per PM 34/95 -663.08' L'IM per PM 34/45 2652.32'R'M per PM 34/45 5. 89° 57' 18" W. pursuant to its bylaws or a resolution of its - FO. 1"1.P. W/TA6 L.S. 3365 -FLUSH PER P.M. 34/45 board of directors. FD. 17. P. W/TAG L.S. 3365 FD. 1 1/2" J.P. W/TAG L.S. 3365 -FOR E1/16 COR SEC. 36 PER P.M. 27/23 & P.M. 34/45 Witness my hand and official seal, FLUSH PER P.M. 34/45 Gloria W. Howard FD. 3/4" I.P. , NO TAG , FLUSH , FOR 5.14 COR. SEC. 35 PER R.S. 11/69 , R.S. 36/48 SET TAG L.S. 3365 PER P.M.34/45 Notary Public in and for said County and State FD. 4"X8" GRANITE STONE IN ROCK MND. UP 10" W/TAG L.S. 3365 IN TOP OVER 1"1.P. L.S. 3365 /2 DN FOR S.W. COR. SEC. 36 PER P.M. 27/23 & P.M. 34/45 My Commission Expires 11-9-80

N. 89° 39' 49"E.

2645.33' (2645.87 PER R.S.36/48)

OWNERS CERTIFICATE

11 9 8 / 1

PM 35/57

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