

**CITY OF MURRIETA  
Council Chambers  
1 Town Square  
Murrieta, CA 92562**



**Tuesday, November 18, 2025  
3:30 PM WORKSHOP  
5:00 PM CLOSED SESSION  
6:00 PM REGULAR MEETING**

The City of Murrieta intends to comply with the Americans with Disabilities Act (ADA). Persons with special needs should call the City Clerk Department at (951) 461-6031 or email at [CityClerk@murrietaca.gov](mailto:CityClerk@murrietaca.gov) at least 72 hours in advance. Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at City Hall located at 1 Town Square, Murrieta, CA during normal business hours.

Any presentation requiring the use of the City of Murrieta's equipment must be submitted to the City Clerk's department 72 hours prior to the scheduled City Council meeting at City Hall located at 1 Town Square, Murrieta, CA; via email at [CityClerk@MurrietaCA.gov](mailto:CityClerk@MurrietaCA.gov) or call (951) 461-6031. Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at City Hall located at 1 Town Square, Murrieta, CA during normal business hours.

**Cindy Warren  
Mayor**

**Jon Levell  
Mayor Pro Tem**

**Lisa DeForest  
Council Member**

**Lori Stone  
Council Member**

**Ron Holliday  
Council Member**

**Justin Clifton, City Manager  
Tiffany Israel, City Attorney  
Cristal McDonald, City Clerk**

**MURRIETA CITY COUNCIL (CC)  
MURRIETA COMMUNITY SERVICES DISTRICT (CSD)  
MURRIETA FIRE DISTRICT (FD)  
MURRIETA LIBRARY BOARD (LB)  
MURRIETA REDEVELOPMENT SUCCESSOR AGENCY (RSA)  
MURRIETA HOUSING AUTHORITY (HA)  
MURRIETA FINANCING AUTHORITY (FA)**

**YOU MAY VIEW THE MEETING LIVESTREAMED VIA THE CITY'S WEBSITE AT  
<https://murrieta.legistar.com/Calendar.aspx>**

**3:30 PM WORKSHOP**

**CALL TO ORDER**

**ROLL CALL**

**WORKSHOP**

**WS1.** Hillside Updates (DCA-2021-2396) - Workshop 5

Recommended Action:

Receive public comments and discuss the proposed ordinance; and

Provide direction related to policy options under the proposed ordinance framework.

**RECESS**

**5:00 PM CLOSED SESSION**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS - CLOSED SESSION ITEMS ONLY**

**ANNOUNCEMENT OF CLOSED SESSION ITEMS**

**CLOSED SESSION**

**CS1.** Conference with Legal Counsel

The City Council will conduct a closed session with the City Manager, Assistant City Manager, Administrative Services Director and City Attorney pursuant to Government Code section 54956.95(b), to consider the following worker's compensation claim(s): Weller (Claim No. 23-171302), and Schloss (Claim No. 25014888).

**CS2.** Conference with Legal Counsel

Anticipated Litigation The City Council will conduct a closed session, pursuant to Government Code Section 54956.9(d)(2), because there is significant exposure to litigation for one case.

**RECESS TO CLOSED SESSION**

**6:00 PM REGULAR MEETING**

**CALL TO ORDER**

**ANNOUNCEMENT OF CLOSED SESSION ACTION**

**ROLL CALL****PLEDGE OF ALLEGIANCE****INVOCATION****PRESENTATIONS**

Proclamation: Retirement - Corporal Matt Mozingo

Presentation: Champion for Murrieta

Presentation: Waste Management - Recycling All Stars

**APPROVAL OF AGENDA****DEPARTMENT/COMMISSION ANNOUNCEMENTS****CITY MANAGER - ADMINISTRATIVE UPDATE****GOVERNING BODY COMMISSION/COMMITTEE/BOARD (CCB)  
REPORTS/ANNOUNCEMENTS**

Governing Body CCB Reports is the opportunity for the City Council to provide a brief report on conferences, seminars, and Commission, Committees, and/or Boards meeting attendance. Reports shall not exceed three minutes. Governing Body Announcements is the opportunity for the City Council to provide miscellaneous reports and announcements. Announcements shall not exceed two minutes. The City Clerk will use the computerized timer.

**PUBLIC COMMENTS (NON-AGENDA)**

At this time any person may address the governing bodies on any subject pertaining to City business, which does not relate to any item listed on the printed agenda. Normally no action may be considered or taken by the governing bodies on any matter not listed on the agenda. Each speaker will be limited to three minutes.

**CONSENT CALENDAR - APPROVAL OF ITEMS 1 – 12**

All matters listed on the Consent Calendar are to be considered routine by the governing bodies, and will be enacted by one motion in the form listed. There will be no discussion of these items unless, before the governing body votes on the motion to adopt, specific items are removed from the Consent Calendar for separate motions.

**1. Waive Reading of All Ordinance Adoptions on the Agenda and Read by Title Only****Recommended Action:**

Waive reading, by title only, of all Ordinances and Resolutions. Said Ordinances and Resolutions which appear on the public agenda shall be determined to have been read by title and further reading waived.

**2. Minutes**Recommended Action:

Approve the November 4, 2025 Regular City Council meeting minutes.

**3. Check Register September 2025**Recommended Action:

Adopt a Resolution 25-4893 entitled: *A Resolution of the City Council of the City of Murrieta, California, Ratifying the Consolidated Check Register for the month of September 2025.*

**4. Monthly Investment Transaction Report for September 2025**Recommended Action:

Receive and file the Monthly Investment Transaction Report for September 2025.

**5. Treasurer's Report - Quarter 1 of Fiscal Year 2025/26**Recommended Action:

Receive the Fiscal Year 2025/26 Treasurer's Reports for Quarter 1 (July - September 2025).

**6. Murrieta Children's Library Expansion Project - Furniture, Fixtures & Equipment**Recommended Action:

Authorize the purchase and installation of furniture, fixtures, and equipment for the Murrieta Children's Library Expansion Project in an amount not-to-exceed \$506,146.05; and

Authorize the City Manager and/or designee to execute all necessary documents to facilitate the purchase of the furniture, fixtures, and equipment for the Expansion Project.

**7. Acceptance of a State of California Office of Traffic Safety Grant Award for Fire Department Vehicle Extrication Equipment**Recommended Action:

Adopt a Resolution No. 25-4894 entitled: *A Resolution of the City Council of the City of Murrieta, California Accepting a Grant Award through the Regional Crash Response and Extrication Improvement Program Administered by the State of California Office of Traffic Safety;*

Accept a State of California Office of Traffic Safety Program Grant Award in the amount of \$120,000;

Amend the Fiscal Year 2025/26 Operating Budget to allocate and appropriate the \$120,000 in grant funds and carry over any unused grant budget to Fiscal Year 2026/27; and

Authorize the Fire Chief, and/or their designee, to execute all necessary documents and take actions required to accept, implement, and administer the grant, including ratification of the designee's earlier execution of the grant agreement.

8. Acceptance of a Grant from the Office of Traffic Safety Department of Alcoholic Beverage Control
- Recommended Action:
- Adopt Resolution No. 25-4895 entitled: *A Resolution of the City Council of the City of Murrieta, California Accepting a Grant through the Alcohol Policing Partnership Administered by the Department of Alcoholic Beverage Control*; and
- Amend the Fiscal Year 2025/26 Operating Budget to allocate and appropriate the grant funding.
9. Approve an Agreement with American Emergency Products for Police Vehicle Equipment Installation Services
- Recommended Action:
- Approve a five year on-call agreement with American Emergency Products for Police Vehicle Equipment Installation Service; and
- Authorize the City Manager to execute the Agreement.
10. Agreement for Right-of-Way Consulting Services for the Keller Road at I-215 Interchange Project, CIP No. 8449
- Recommended Action:
- Approve the Agreement for right-of-way consulting services for the Keller Road at I-215 Interchange, Capital Improvement Plan No. 8449, with Monument ROW, Inc., in the amount of \$382,682.16;
- Authorize a 10% contingency of \$38,268.21; and
- Authorize the City Manager to execute the Agreement and any amendments to the Agreement not-to-exceed 10% of the contract amount.
11. Transportation Uniform Mitigation Fee Reimbursement Agreement - Amendment No. 1 for Keller Road/Interstate 215 Interchange, CIP No. 8449
- Recommended Action:
- Amend the Fiscal Year (FY) 2025/26 Capital Improvement Plan to establish an appropriation for Capital Improvement Project No. 8449, as detailed in the fiscal impact statement;
- Approve Amendment No. 1 to the Reimbursement Agreement with the Western Riverside Council of Governments for the Keller Road at I-215 Interchange Project, CIP No. 8449, WRCOG project number 16-SW-MUR-118; and
- Authorize the Mayor to execute the Agreement Amendment No. 1.
12. Update City Public Works Standard Drawings
- Recommended Action:
- Adopt Resolution No. 25-4896 entitled: *A Resolution of the City Council of the City of Murrieta, California, Adopting the City Public Works Standard Drawings*.

**PULLED CONSENT CALENDAR ITEMS**

**PUBLIC HEARINGS**

- 13. Public Hearing and Second Reading of Ordinance No. 625-25 Adopting the 2025 California Building Standards Code

Recommended Action:

Conduct a Public Hearing; and

Conduct the Second Reading and adopt Ordinance No. 625-25 entitled: *An Ordinance of the City Council of the City of Murrieta, California, Adopting the 2025 California Building Standards Code.*

- 14. Second Reading of the 2025 Fire Code and California Wildland Urban Interface Code

Recommended Action:

Conduct a Public Hearing;

Conduct the second reading and approve Ordinance No. 626-25 entitled: *An Ordinance of the City Council of the City of Murrieta, California, Adopting the California Fire Code, 2025 Edition, Based on the 2024 International Fire Code Including Local Amendments and Additions;* and

Conduct the second reading and approve Ordinance No. 627-25 entitled: *An Ordinance of the City Council, Adopting the 2025 California Wildland-Urban Interface Code, Based on the 2024 International Wildland-Urban Interface Code, Including Local Amendments and Additions.*

**NOTIFICATIONS**

Pending Approval of Final Parcel Map - PM 38310

**RECONSIDERATION**

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

**ADJOURNMENT**