

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO  
**SOUTHERN CALIFORNIA EDISON COMPANY**

3 INNOVATION WAY, 2nd FLOOR  
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF  
EASEMENT**

<u>DOCUMENTARY TRANSFER TAX \$ NONE</u> <u>VALUE AND CONSIDERATION LESS THAN \$100.00).</u>		DISTRICT Wildomar	SERVICE ORDER TD2129441	SERIAL NO.	MAP SIZE
SCE Company		GVM MT-8212-B1	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 910-031-028	REAL PROPERTIES	SLS/BT	11/11/2025

CITY OF MURRIETA, a municipal corporation, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Riverside, State of California, described as follows:

FOR LEGAL DESCRIPTION AND SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B" BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**GRANTOR**

CITY OF MURRIETA, a municipal corporation

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
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State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**GRANTEE**

SOUTHERN CALIFORNIA EDISON COMPANY,  
a corporation

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
--

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**EXHIBIT "A"**  
SOUTHERN CALIFORNIA EDISON EASEMENT (SCE)  
FOR PUBLIC UTILITY PURPOSES  
LEGAL DESCRIPTION

**PUBLIC UTILITY EASEMENT**

SITUATED IN THE CITY OF MURRIETA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

VARIOUS STRIPS OF LAND LYING WITHIN THAT CERTAIN PARCEL OF LAND GRANTED TO THE CITY OF MURRIETA, A MUNICIPAL CORPORATION, RECORDED APRIL 5, 2011, AS DOCUMENT NO. 2011-0150720 OF OFFICIAL RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIPS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**STRIP #1** (6.00 FEET WIDE)

**BEGINNING** AT THE WESTERLY CORNER OF LOT C AS SHOWN ON PARCEL MAP NO. 38373, AS PER MAP FILED IN BOOK 259, PAGES 79 THROUGH 83 OF PARCEL MAPS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, SAID WESTERLY CORNER ALSO BEING A POINT IN THE SOUTHEASTERLY LINE OF THE LAND DESCRIBED IN SAID DOCUMENT NO. 2011-0150720 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE LEAVING SAID WESTERLY CORNER OF LOT C, NORTH 65°21'45" WEST, A DISTANCE OF 13.33 FEET;

THENCE NORTH 42°34'42" WEST, A DISTANCE OF 1.91 FEET TO THE **POINT OF TERMINUS**, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY LINES OF PARCEL 3 AND OF LOT C OF SAID PARCEL MAP NO. 38373, AND TO JOIN AT THE ANGLE POINTS.

CONTAINING AN AREA OF 91 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

**STRIP #2** (18.00 FEET WIDE)

**COMMENCING** AT SAID POINT "A";

THENCE NORTH 47°25'18" EAST, A DISTANCE OF 5.25 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 42°34'42" WEST, A DISTANCE OF 20.00 FEET TO THE **POINT OF TERMINUS**, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

CONTAINING AN AREA OF 360 SQUARE FEET OR 0.008 ACRES, MORE OR LESS.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**STRIP #3** (6.00 FEET WIDE)

**COMMENCING** AT SAID POINT "B";

THENCE SOUTH 47°25'18" WEST, A DISTANCE OF 5.25 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 42°34'42" WEST, A DISTANCE OF 2.67 FEET;

THENCE NORTH 18°29'08" WEST, A DISTANCE OF 21.66 FEET;

THENCE NORTH 45°14'28" WEST, A DISTANCE OF 3.12 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C";

THENCE CONTINUING NORTH 45°14'28" WEST, A DISTANCE OF 97.08 FEET TO THE **POINT OF TERMINUS**, SAID POINT HEREINAFTER REFERRED TO AS POINT "D".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHWESTERLY IN THE SOUTHEASTERLY LINE OF STRIP #4 DESCRIBED HEREINABOVE AND TO JOIN AT THE ANGLE POINTS.

CONTAINING AN AREA OF 747 SQUARE FEET OR 0.017 ACRES, MORE OR LESS.

**STRIP #4** (14.00 FEET WIDE)

**BEGINNING** AT SAID POINT "D";

THENCE NORTH 45°07'38" WEST, A DISTANCE OF 8.39 FEET TO THE **POINT OF TERMINUS** IN THE SOUTHEASTERLY LINE OF LOT B OF SAID PARCEL MAP NO. 38373, SAID POINT ALSO BEING IN THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN SAID DOCUMENT NO. 2011-0150720 OF OFFICIAL RECORDS OF SAID COUNTY.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHWESTERLY IN THE SOUTHEASTERLY LINE OF SAID LOT B OF PARCEL MAP NO. 38373.

CONTAINING AN AREA OF 117 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

**EXHIBIT "A"**  
LEGAL DESCRIPTION

STRIP #5 (21.50 FEET WIDE)

**BEGINNING** AT SAID POINT "C";

THENCE SOUTH 47°25'18" WEST, A DISTANCE OF 12.23 FEET TO THE **POINT OF TERMINUS**.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #3 DESCRIBED  
HEREINABOVE.

CONTAINING AN AREA OF 182 SQUARE FEET OR 0.004 ACRES, MORE OR LESS.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED  
HERETO AND MADE A PART HEREOF.

SUBJECT TO ANY AND ALL EXISTING MATTERS OF RECORD.

THIS DESCRIPTION IS NOT INTENDED FOR USE IN THE CONVEYANCE OF LAND IN  
VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

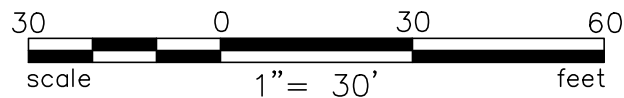
PREPARED BY ME OR UNDER MY DIRECTION:

DATED: November 7, 2025

  
WILLIAM E. EADSON, P.L.S. 6154



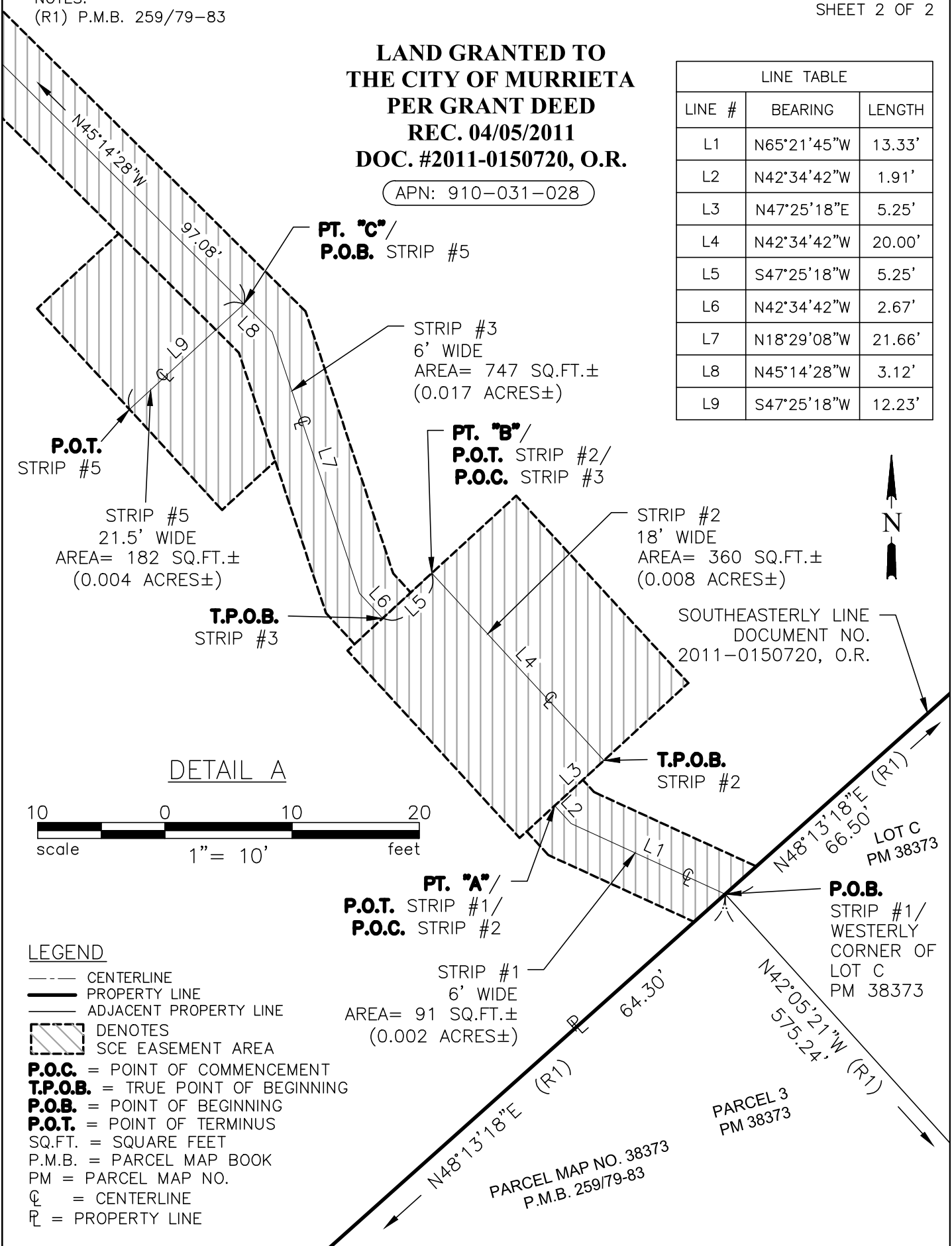
APN: 910-031-028







SHEET 2 OF 2

APN: 910-031-028

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N65°21'45"W	13.33'
L2	N42°34'42"W	1.91'
L3	N47°25'18"E	5.25'
L4	N42°34'42"W	20.00'
L5	S47°25'18"W	5.25'
L6	N42°34'42"W	2.67'
L7	N18°29'08"W	21.66'
L8	N45°14'28"W	3.12'
L9	S47°25'18"W	12.23'



## LEGEND

-  CENTERLINE  
 PROPERTY LINE  
 ADJACENT PROPERTY LINE  
 DENOTES  
                   SCE EASEMENT AREA

**P.O.C.** = POINT OF COMMENCEMENT  
**T.P.O.B.** = TRUE POINT OF BEGINNING  
**P.O.B.** = POINT OF BEGINNING  
**P.O.T.** = POINT OF TERMINUS  
 SQ.FT. = SQUARE FEET  
 P.M.B. = PARCEL MAP BOOK  
 PM = PARCEL MAP NO.  
 CL = CENTERLINE  
 PL = PROPERTY LINE