

**CITY OF MURRIETA  
Council Chambers  
1 Town Square  
Murrieta 92562**



**Wednesday, April 8, 2026  
6:00 PM REGULAR MEETING**

The City of Murrieta intends to comply with the Americans with Disabilities Act (ADA). Persons with special needs should call the Planning Department at (951) 461-6060 or email at [TWells@MurrietaCA.gov](mailto:TWells@MurrietaCA.gov) at least 72 hours in advance.

Any presentation requiring the use of the City of Murrieta's equipment must be submitted to the City Clerk's department 24 hours prior to the scheduled City Council meeting at City Hall located at 1 Town Square, Murrieta, CA; via email at [TWells@MurrietaCA.gov](mailto:TWells@MurrietaCA.gov) or call (951) 461-6060. Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at City Hall located at 1 Town Square, Murrieta, CA during normal business hours.

**Dennis Vrooman  
Chairman**

**Joe Wojcik  
Vice Chair**

**Michael LaPaglia  
Commissioner**

**John Rose  
Commissioner**

**Michael DeSena  
Commissioner**

**YOU MAY VIEW THE MEETING LIVESTREAMED VIA THE CITY'S WEBSITE AT  
<https://murrieta.legistar.com/Calendar.aspx>**

**CALL TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****APPROVAL OF AGENDA****PUBLIC COMMENTS**

Any member of the public may address the Commission during the public comments portion of the agenda on items within the Commission's jurisdiction that are not already scheduled for consideration on this agenda. However, the Commission can take no action on matters that are not part of the posted agenda. A time limit of three minutes may be applied on each individual addressing the Commission.

Any individual or group desiring to make a presentation to the Commission of more than three (3) minutes in length must make arrangements with the Planning Director in advance.

**APPROVAL OF MINUTES**

None.

**PUBLIC HEARINGS****1. Minor Conditional Use Permit Modification 2025-00037 Backyard Bottleshop & Taproom**Recommended Action:

APPROVE the environmental determination and ADOPT a resolution approving Minor Conditional Use Permit Modification 2025-00037, based on the Findings and subject to the Conditions of Approval in Exhibit A and Statement of Operations in Exhibit B.

**CITY PLANNER COMMENTS****CITY ATTORNEY COMMENTS****PLANNING COMMISSION COMMENTS****ADJOURNMENT**