

RECORDING REQUESTED BY:

CITY OF MURRIETA

AND WHEN RECORDED MAIL TO:

City of Murrieta
Attn: City Clerk
1 Town Square
Murrieta, CA 92562

MAIL TAX STATEMENTS TO

EXEMPT per GC6103

(THIS SPACE FOR RECORDER'S USE ONLY)

QUITCLAIM DEED

FILE NO: E-PC-SVE-2024-00021

ASSESSOR'S PARCEL NO: 384-252-029

Recording Fee: Exempt
(Government Code Section 27383)

Documentary Transfer Tax: Exempt
(Revenue and Taxation Code Section 11922)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 [exempt]
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale
 Unincorporated area: City of Murrieta, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

City of Murrieta, a Municipal Corporation

Hereby remise, release, and forever quitclaim to

City of Murrieta, a Municipal Corporation

The following described property in the City of Murrieta, County of Riverside, State of California;

AN EASEMENT FOR A PUBLIC ROAD RIGHT OF WAY

Legal descriptions attached hereto and made a part hereof as Exhibits "A" and "B"

City of Murrieta, a Municipal Corporation

Date: _____

By: _____
(signature)

NOTE: NOTARY ACKNOWLEDGMENTS FOR ALL SIGNATURES MUST BE ATTACHED, PER CIVIL CODE SEC. 1180 ET. SEQ.

EXHIBIT "A"
LEGAL DESCRIPTION

THAT PORTION OF THE REAL PROPERTY IN THE CITY OF MURRIETA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 15, 2006, AS DOC #2006-0185668, OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID RIVERSIDE COUNTY, LOCATED WITHIN THAT PORTION OF LOT 4 OF TRACT NO. 17510-1, AS FILED IN BOOK 171, PAGES 15 THROUGH 18, INCLUSIVE, OF MAPS IN THE OFFICE OF SAID COUNTY RECORDER, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN;

THENCE SOUTH 88°53'06" EAST, 1,272.31 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND THE SOUTH LINE OF SAID LOT 4 TO THE **TRUE POINT OF BEGINNING**;

THENCE THE FOLLOWING 7 COURSES:

- 1) CONTINUING ALONG SAID SOUTH LINE, SOUTH 88°53'06" EAST, 102.22 FEET;
- 2) THENCE LEAVING SAID SOUTHERLY LINE, NORTH 13°04'31" EAST, 30.36 FEET;
- 3) THENCE NORTH 64°04'35" EAST, 35.88 FEET TO THE NORTHEASTERLY LINE OF SAID GRANT DEED, AND A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1,044.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 25°04'54" WEST;
- 4) THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE AND SAID CURVE, THROUGH A CENTRAL ANGLE OF 03°24'39", AN ARC LENGTH OF 62.15 FEET;
- 5) THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, NORTH 61°30'28" WEST, 87.65 FEET;
- 6) THENCE LEAVING SAID NORTHEASTERLY LINE, SOUTH 24°12'59" EAST, 28.02 FEET TO A LINE PARALLEL AND DISTANT 100.00 FEET NORTHWESTERLY OF COURSE TWO (2) ABOVE;
- 7) THENCE ALONG SAID PARALLEL LINE SOUTH 13°04'31" WEST, 89.86 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 8,866 SQUARE FEET (0.204 ACRES) OF LAND, MORE OR LESS.

SEE "EXHIBIT 'B', PLAT TO ACCOMPANY DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF. THIS DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION,



JOSEPH WIDEMAN, PLS 8973

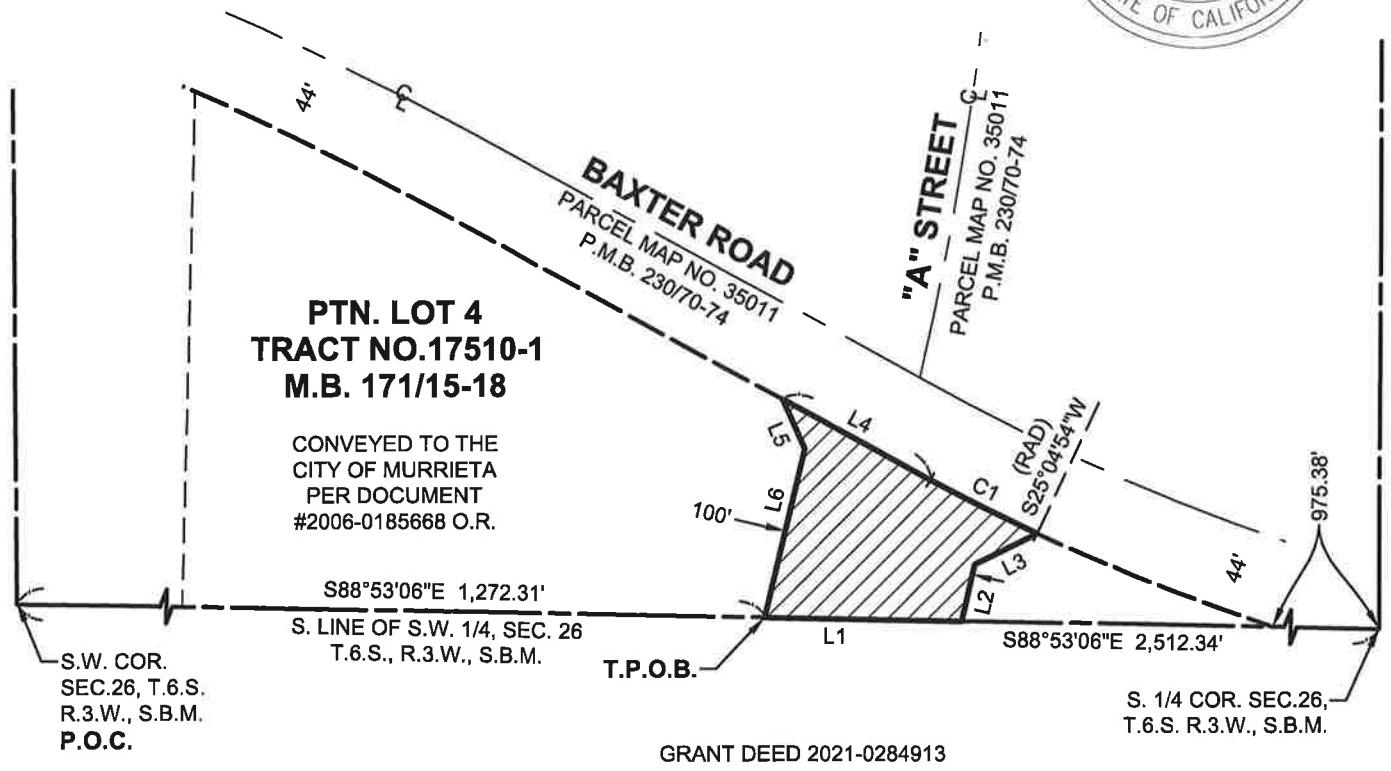
8-01-24

DATE:





SCALE: 1"=100'



**PTN. LOT 4
TRACT NO. 17510-1
M.B. 171/15-18**

CONVEYED TO THE
CITY OF MURRIETA
PER DOCUMENT
#2006-0185668 O.R.

S88°53'06"E 1,272.31'
S. LINE OF S.W. 1/4, SEC. 26
T.6.S., R.3.W., S.B.M.

S.W. COR.
SEC. 26, T.6.S.
R.3.W., S.B.M.
P.O.C.

T.P.O.B.

S88°53'06"E 2,512.34'
S. 1/4 COR. SEC. 26,
T.6.S. R.3.W., S.B.M.

GRANT DEED 2021-0284913

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C1	3°24'39"	1044.00'	62.15'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S88° 53' 06"E	102.22'
L2	N13° 04' 31"E	30.36'
L3	N64° 04' 35"E	35.88'
L4	N61° 30' 28"W	87.65'
L5	S24° 12' 59"E	28.02'
L6	S13° 04' 31"W	89.86'

LEGEND

AREA OF DEDICATION (8,866± S.F.)

P.O.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING



**DAVID EVANS
AND ASSOCIATES INC.**

17542 E. 17th Street, Suite 150
Tustin, CA 92780
Phone: 714-865-4500

EXHIBIT "B"

DEDICATION
PLAT TO ACCOMPANY
LEGAL DESCRIPTION

DSGN:

DRWN: BDG

APVD: JWW

DATE: 08/01/2024