

**CITY OF MURRIETA  
Council Chambers  
1 Town Square  
Murrieta, CA 92562**



**Tuesday, January 20, 2026  
4:00 PM REGULAR MEETING  
CLOSED SESSION HELD AT  
END OF MEETING**

The City of Murrieta intends to comply with the Americans with Disabilities Act (ADA). Persons with special needs should call the City Clerk Department at (951) 461-6031 or email at [CityClerk@murrietaca.gov](mailto:CityClerk@murrietaca.gov) at least 72 hours in advance. Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at City Hall located at 1 Town Square, Murrieta, CA during normal business hours.

Any presentation requiring the use of the City of Murrieta's equipment must be submitted to the City Clerk's department 72 hours prior to the scheduled City Council meeting at City Hall located at 1 Town Square, Murrieta, CA; via email at [CityClerk@MurrietaCA.gov](mailto:CityClerk@MurrietaCA.gov) or call (951) 461-6031. Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at City Hall located at 1 Town Square, Murrieta, CA during normal business hours.

**Jon Levell  
Mayor**

**Ron Holliday  
Mayor Pro Tem**

**Lisa DeForest  
Council Member**

**Lori Stone  
Council Member**

**Cindy Warren  
Council Member**

**Justin Clifton, City Manager  
Tiffany Israel, City Attorney  
Cristal McDonald, City Clerk**

**MURRIETA CITY COUNCIL (CC)  
MURRIETA COMMUNITY SERVICES DISTRICT (CSD)  
MURRIETA FIRE DISTRICT (FD)  
MURRIETA LIBRARY BOARD (LB)  
MURRIETA REDEVELOPMENT SUCCESSOR AGENCY (RSA)  
MURRIETA HOUSING AUTHORITY (HA)  
MURRIETA FINANCING AUTHORITY (FA)**

**YOU MAY VIEW THE MEETING LIVESTREAMED VIA THE CITY'S WEBSITE AT  
<https://murrieta.legistar.com/Calendar.aspx>**

**4:00 PM REGULAR MEETING****CALL TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****INVOCATION****PRESENTATIONS**

Presentation: Santa Stops Volunteers

**APPROVAL OF AGENDA****CITY MANAGER - ADMINISTRATIVE UPDATE****GOVERNING BODY COMMISSION/COMMITTEE/BOARD (CCB)  
REPORTS/ANNOUNCEMENTS**

Governing Body CCB Reports is the opportunity for the City Council to provide a brief report on conferences, seminars, and Commission, Committees, and/or Boards meeting attendance. Reports shall not exceed three minutes. Governing Body Announcements is the opportunity for the City Council to provide miscellaneous reports and announcements. Announcements shall not exceed two minutes. The City Clerk will use the computerized timer.

**PUBLIC COMMENTS (NON-AGENDA)**

At this time any person may address the governing bodies on any subject pertaining to City business, which does not relate to any item listed on the printed agenda. Normally no action may be considered or taken by the governing bodies on any matter not listed on the agenda. Each speaker will be limited to three minutes.

**CONSENT CALENDAR - APPROVAL OF ITEMS 1 – 9**

All matters listed on the Consent Calendar are to be considered routine by the governing bodies, and will be enacted by one motion in the form listed. There will be no discussion of these items unless, before the governing body votes on the motion to adopt, specific items are removed from the Consent Calendar for separate motions.

**1. Waive Reading of All Ordinance Adoptions on the Agenda and Read by Title Only****Recommended Action:**

Waive reading, by title only, of all Ordinances and Resolutions. Said Ordinances and Resolutions which appear on the public agenda shall be determined to have been read by title and further reading waived.

**2. Minutes**Recommended Action:

Approve the December 16, 2025 Regular City Council meeting minutes.

**3. Monthly Investment Transaction Report for November 2025**Recommended Action:

Receive and file the Monthly Investment Transaction Report for November 2025.

**4. Award Contract to American Security Group for Murrieta Children's Library Expansion Project Technology Work**Recommended Action:

Approve a Public Works Contract for the Murrieta Children's Library Expansion Project between the City of Murrieta and Amergroup, Inc. dba American Security Group, in an amount not to exceed \$295,959.55, plus 5% contingency;

Approve the exception to bidding requirement in accordance with Municipal Code Section 3.08.280(i); and

Authorize the City Manager and/or designee to execute all necessary documents to facilitate the purchase and installation of the technology work.

**5. Assembly Bill 1600 Annual Report of Development Impact Fee Expenditures for Fiscal Year 2024/25**Recommended Action:

Receive and File the Assembly Bill 1600 Annual Report of Development Impact Fee expenditures for Fiscal Year 2024/25.

**6. Fiscal Year 2024 Wildfire Prevention Grant Award Resolution Request from CAL FIRE**Recommended Action:

Adopt Resolution No. 26-4903 entitled: *A Resolution of the City Council of the City of Murrieta, California, Approving and Certifying Grant Application and Project Funding by the State of California Department of Forestry and Fire Protection.*

**7. Award Contract for Annual On-Call Street Striping, Pavement Marking, and Curb Painting Services**Recommended Action:

Approve a five year on-call agreement with Superior Pavement Markings for street striping, pavement marking, and curb painting services; and

Authorize the City Manager to execute the Agreement.

8. Termination of Emergency Declaration in Connection with the Restoration of Fire Station 2 Showers and Restroom Facilities

Recommended Action:

Adopt Resolution No. 26-4904, entitled: *A Resolution of the City Council of the City of Murrieta, California Terminating the Emergency Declaration in Connection with the Restoration of Showers and Restroom facilities at Murrieta Fire and Rescue Station 2.*

9. Right of Way Acceptance of a portion of Fullerton Road

Recommended Action:

Adopt Resolution No. 26-4905 entitled: *A Resolution Of The City Council Of The City Of Murrieta, California, Accepting Into The City's Road System A Portion Of The Rights Of Way Dedication From (I) Parcel Map 12618 Filed In Book 76, Page 15, In The Book Of Maps Of The County Of Riverside, State Of California; And (II) Parcel Map 22824 Filed In Book 153, Page 21 Of Book Of Maps Of The County Of County Of Riverside, State Of California.*

## **PULLED CONSENT CALENDAR ITEMS**

## **PUBLIC HEARINGS**

10. Public Hearing and Adoption of a Resolution Approving a Street Name Change for Sparkman Drive to "Monroe Avenue" and Adoption of Exemption from CEQA

Recommended Action:

Conduct a public hearing and adopt Resolution No. 26-4906 entitled: *A Resolution of the City Council of the City of Murrieta Changing the Name of "Sparkman Drive" to "Monroe Avenue", Between Murrieta Hot Springs Road and Walsh Center Drive, and Name the Northerly Segment Under Construction to "Monroe Avenue", Between Walsh Center Drive and the Terminus Near Vista Murrieta Road* and finding this action exempt from CEQA; and

Direct the City Clerk to promptly forward a copy of Resolution No. 26-4906 to the Board of Supervisors of Riverside County.

## **DISCUSSION**

11. Fiscal Year 2024/25 Year End Report and Approve Appropriations for Carryover of Unspent Amounts from FY 2024/25 to FY 2025/26

Recommended Action:

Receive and file the report;

Amend the Fiscal Year 2025/26 Operating Budget to include the Fiscal Year 2024/25 Carryover Request; and

Receive and file the list of Fiscal Year 2024/25 Write Off of Uncollectible Accounts Receivable in accordance with the Uncollectible Accounts Receivable Policy.

- 12.** Approval of Ordinance No. 628-26 Prohibiting the Sale, Distribution and Possession of Kratom

Recommended Action:

Conduct the first reading and introduce Ordinance No. 628-26 entitled: *An Ordinance of the City Council of the City of Murrieta, California Amending the Murrieta Municipal Code by Adding New Chapter 9.40, Prohibiting the Sale, Distribution, and Possession of Kratom.*

- 13.** City Council Subcommittees and Appointment of City Affiliated Boards and Commissions

Recommended Action:

Review and discuss the current City Council Subcommittees and City Affiliated Agencies/Organizations and reaffirm or update as needed;

Appoint delegates/representatives and alternates to the City Council Subcommittees and City Affiliated Agencies/Organizations; and

Consider and provide direction to City staff as appropriate.

**RECONSIDERATION**

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

**PUBLIC COMMENTS (NON-AGENDA)**

**CLOSED SESSION**

**PUBLIC COMMENTS - CLOSED SESSION ITEMS ONLY**

**ANNOUNCEMENT OF CLOSED SESSION ITEMS**

**CLOSED SESSION**

**CS1.** Conference with Legal Counsel

The City Council will conduct a closed session with the City Manager, Assistant City Manager, Deputy City Manager, Administrative Services Director and City Attorney pursuant to Government Code section 54956.95(b), to consider the following worker's compensation claim(s): Moore (Case No. ADJ13403470) and Valle (Case No. ADJ14545222).

**CS2.** Conference with Legal Counsel - Anticipated Litigation

The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(2), because there is a significant exposure to litigation in 2 cases.

**CS3.** Conference with Legal Counsel – Anticipated Litigation

The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(4), because the City is considering whether to initiate litigation in one case.

**RECESS TO CLOSED SESSION**

**RECONVENE FROM CLOSED SESSION**

**CALL TO ORDER**

**ROLL CALL**

**ANNOUNCEMENT OF CLOSED SESSION ACTION**

**ADJOURNMENT**